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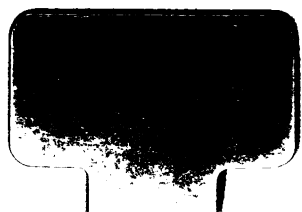
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**STÜCKE**  
AUS DEN  
**ALTENGLISCHEN EVANGELIEN**  
(MARCUS I—V LUCAS II)

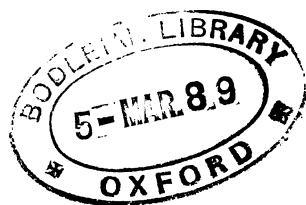
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**ALS MANUSCRIPT GEDRUCKT**  
FÜR DIE VORLESUNGEN  
VON  
**J. ZUPITZA**

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**BERLIN 1882**  
DRUCK VON GEBR. UNGER (TH. GRIMM)  
SCHÖNEBERGERSTRASSE 17.

2697 . e. 6



## Incipit euangelium secundum Marcum.

I<sup>1</sup> Her ys godspellys angyn hælendes Cristes, godes suna. <sup>2</sup> swa  
 āwriten is on þæs witegan bēc Isaia: 'nu ic asēnde minne engel  
 beforan pinre ansyne, se gegearwað pinne weg beforan ðe. <sup>3</sup> clypiende  
 stefn on þam westene: "gegearwiad drihtnes weg. doð rihte his sidas"',  
<sup>4</sup> Iohannes wæs on westene fulligende and bodiende dædbote fulwiht  
 on synna forgyfenesse, <sup>5</sup> and to him ferde eall iudeisc rice and ealle  
 Hierosolimaware and wæron fram him gefullode on Iordanes flode hyra  
 synna anddetende. <sup>6</sup> and Iohannes wæs gescryd mid oluendes hærum,  
 and fellen gyrdel wæs ymbe his lendenu, and gærstapan and wuduhunig  
 he set. <sup>7</sup> and he bodude and cwæd: 'strengra cymd æfter me, þæs  
 ne eom ic wyrde, þæt ic his sceona þwang abugende uncnytte. <sup>8</sup> ic  
 fullige eow on wætere: he eow fullad on halgum gaste'.

<sup>9</sup> And on ðam dagum cōm se hælend fram Nazareth Galilee and  
 wæs gefullod on Iordanē fram Iohanne. <sup>10</sup> and sona of ðam wætere  
 he geseah opene heofonas and haligne gast, swa culfran, astigende and  
 on him wunigende, <sup>11</sup> and þa wæs stefn of heofenum geworden: 'þu  
 eart min gelufoda sunu; on þe ic gelicode'. <sup>12</sup> and sona gast hine on  
 westen genydde, <sup>13</sup> and he on wēstene wæs feowertig daga and feowertig  
 nihta, and he wæs fram Satane costnod, and he mid wilðdeorum wæs,  
 and him englas penodon.

<sup>14</sup> Syddan Iohannes geseald wæs, com se hælend on Galileam  
 godes rices godspell bodigende <sup>15</sup> and þus cwedende: 'witodlice, tid  
 is gefylled, and heofena rice genealcæd. doð dædbote and gelyfað  
 þam godspelle'. <sup>16</sup> and, þa he ferde wið þa galileiscan sê, he geseah  
 Simonem and Andream, his broðor, hyra nett on þa sê lætende; soðlice,  
 hi wæron fisceras. <sup>17</sup> and þa cwæð se hælend: 'cumað æfter me, and  
 ic dō inc, þæt gyt beoð sawla onfonde'. <sup>18</sup> and hi þa hrædlice him  
 fyligdon and forleton heora net. <sup>19</sup> and ðanon hwōn agān he geseah  
 Iacobum Zebedei and Iohannes, his broðor, and hi on heora scype

I<sup>1</sup> f. U. || Her R, er C <sup>5</sup> anddetende U, anddetenne C, andet-  
 tenne R <sup>7</sup> þwanga bugende CUR <sup>9</sup> kein absats C || And f. R <sup>10</sup> wu-  
 nede R <sup>12</sup> costnod U, gecostnod C, costod R <sup>16</sup> þa] para R <sup>17</sup> dō]  
 gedo U <sup>19</sup> and zebedei C

heora nett logodon. <sup>20</sup> and he hi sona clypode, and hi heora fæder Zebedeo on scipe forleton mid hyrtingum, <sup>21</sup> and ferdon to *Capharnaum*, and sona restedagum he lærde hi on gesamnunge in gangende, <sup>22</sup> and hi wundredon be his lāre.

Soplice, he wæs hi lærende, swa se þe anweald hæfd, næs swa boceras. <sup>23</sup> and on heora gesamnunge wæs sum man on unclænum gaste, and he hrymde <sup>24</sup> and cwæð: 'eala nazarenisca hælend, hwæt is us and þe? com ðu us to forspillanne? ic wat, þu eart godes halga'. <sup>25</sup> ða cidde se hælend him and cwæð: 'adumba and gā of þisum men'. <sup>26</sup> and se unclæna gast hine slitende and mycelre stefne clypiende him of eode. <sup>27</sup> þa wundredon hi ealle, swa þæt hi betwux him cwædon: 'hwæt ys þis? hwæt is þeos niwe lār, þæt he on anwealde unclænum gastum bebyt, and hi hyrsumiað him?' <sup>28</sup> and sona ferde his hlisa to Galilearice.

<sup>29</sup> Hræddlice of hyra gesamnunge hi comon on Simonis and Andreas hus mid Iacobe and Iohanne. <sup>30</sup> sodlice, þa sæt Simonis swegr hridigende, and hi him be hyre sædon, <sup>31</sup> and genealæcende he hi up ahōf hyre handa gegripenre, and hræddlice se fefor hi forlet, and heo penode him. <sup>32</sup> sodlice, þa hit wæs æfen geworden, þa sunne to setle eode, hi brohton to him ealle þa unhalan and, þa ðe wōde wæron; <sup>33</sup> and eall seo burhwaru wæs gegaderod to þære dura. <sup>34</sup> and he manega gehælde, þe mislicum ādlum gedrehte wæron, and manega deofolsecnyssa he ut adraf and hi sprecað ne lēt, forþam hi wiston, þæt he Crist wæs. <sup>35</sup> and swide ār arisende he ferde on wæste stowe and hine þar gebæd. <sup>36</sup> and him fyligde Simon and, þa ðe mid him wæron, <sup>37</sup> and, þa hi hine gemetton, hi sædon him: 'eall þis folc ðe secd'. <sup>38</sup> þa cwæð he: 'fare we on gehende tūnas and ceastra, þæt ic ðar bodige: witodlice, to ðam ic com'. <sup>39</sup> and he wæs bodigende on heora gesamnungum and ealre Galilea and deofolsecnessa ut adrifende.

<sup>40</sup> And to him com sum hreofla hine biddende and gebigedum cneowum him to cwæp: 'drihten, gif þu wylt, ðu miht geclænsian me'. <sup>41</sup> sodlice, se hælend him gemiltsode and his hand apenode and hine æthrinende þus cwæð: 'ic wylle, beo ðu geclænsod'. <sup>42</sup> and, þa he ðus cwæð, sona seo hreofnys him fram gewāt, and he wæs geclænsod. <sup>43</sup> and sona he bead him <sup>44</sup> and cwæð: 'warna, þæt ðu hit nanum men ne secge, ac gā and ætyw ðe þara sacerda caldre and bring for ðinre clænsunga, þæt Moyses bebead, him on gewitnesse. <sup>45</sup> and he

<sup>20</sup> forlætenum *R* <sup>21</sup> capharnaum *C* || gangende *C* <sup>23</sup> samnunge *R*  
<sup>24</sup> to f.] forspillan *R* <sup>29</sup> End hræddlice *R* || samnunge *R* <sup>32</sup> æfen wæs *U*  
<sup>33</sup> duran *C* <sup>34</sup> missenlicum *C* || for þan þe *R* <sup>39</sup> ealra *R*, ealle *U*||  
galileas *R* <sup>41</sup> apenode *C* || and þus *CR* <sup>44</sup> ðu] þa *R* || him *f. R*



pa ut gangende ongan bodian and widmærsian pa spræce, swa pæt he ne mihte openlice on þa ceastre gān, ac beon ūte on westum stowum, and hi æghwanon to him comon.

II<sup>1</sup> And eft æfter dagum he eode into Capharnaum, and hit wæs gehyred, pæt he wæs on huse, <sup>2</sup> and manega togædere comon, and he to heom spræc. <sup>3</sup> and hi comon anne laman to him berende, pone feower men bæron, <sup>4</sup> and, þa hi ne mihton hine in bringan for þære mænigu, hi openodon pone hrōf, þar se hælend wæs, and hi þa in asendan pæt bed, þe se lama on læg. <sup>5</sup> soðlice, ða se hælend geseah heora geleafan, he cwæð to þam laman: ‘sunu, þe synt pine synna forgyfene’. <sup>6</sup> þar wæron sume of ðam bocorum sittende and on heora heortum pencende: <sup>7</sup> ‘hwī sprycð þes þus? he dysegad. hwa mæg synna forgyfan, buton god āna?’ <sup>8</sup> ða se hælend pæt on his gaste oncneow, pæt hi swa betwux him pohton, he cwæð to him: ‘hwī dence ge þas ðing on eowrum heortum?’ <sup>9</sup> hwæder is eðre to secgenne to þam laman: “þe synd ðine synna forgyfene”, hwæder þe cwædan: “aris and nim ðin bed and gā”? <sup>10</sup> pæt ge soðlice witon, pæt mannes sunu hæfd anweald on eorðan synna to forgyfanne’, he cwæð to þam laman: <sup>11</sup> ‘þe ic secge, aris, nim þin bed and gā to þinum huse’, <sup>12</sup> and he sona aras and beforan him eallum eode, swa pæt ealle wundredon and þus cwædon: ‘næfre wē ær þyllic ne gesawon’. <sup>13</sup> eft he ut eode to ðære sǣ, and eall seo menigeo him to com, and he hi lærde. <sup>14</sup> and, þa he ford eode, he geseah Leuin Alpei sittende æt his cepsetle, and he cwæð to him: ‘folga mē’. þa aras he and folgode him. <sup>15</sup> and hit gewearð, þa he sæt on his hūse, pæt manega manfulle sæton mid þam hælende and his leorningcnihtum; soðlice, manega, þa ðe him fyligdon, wæron <sup>16</sup> boceras and pharisei and cwædon: ‘witodlice, he ytt mid mǎnfullum and synfullum’. and hi cwædon to his leorningcnihtum: ‘hwī ytt eower lareow and drincð mid manfullum and synfullum?’ <sup>17</sup> þa se hælend þis gehyrde, he sæde him: ‘ne bepurfon na ða halan læces, ac ða þe untrume synt. ne com ic na, pæt ic clypode rihtwise, ac synfulle’. <sup>18</sup> and þa wæron Iohannes leorningcnihtas and pharisei fæstende, and þa comon hi and sædon him: ‘hwī fæstað Iohannes leorningcnihtas and phariseorum, and pine ne fæstað?’ <sup>19</sup> ða cwæð se hælend: ‘cwede ge, sceolan þæs brydguman cnihtas fæstan, swa lange swa se brydguma mid him is? ne magon hi fæstan, swa lange tīde swa hi ðone brydguman mid him habbað. <sup>20</sup> soðlice, þa dagas cumað, þonne se brydguma him bið fram acyrred, and þonne

<sup>45</sup> ongan] agan U

II<sup>1</sup> capharnaum C <sup>6</sup> heortan U, heorta R <sup>7</sup> sprycð C, specd R  
<sup>8</sup> eowran R || heortan CR <sup>9</sup> and wor nim f. CR <sup>13</sup> End eft und ab-  
satz R <sup>14</sup> lefin U <sup>16</sup> farisei CR <sup>17</sup> læcas U <sup>18</sup> hwi] wwi R <sup>19</sup> swa  
se — lange (vor tīde) f. U

hi fæstað on þam dagum. <sup>21</sup> nân man ne siwap niwne scýp to ealdum reafe, elles he afyrð pone niwan scýp of þam ealdan reafe, and biþ mare slite. <sup>22</sup> and nân man ne deð niwe win on ealde bytta, elles þæt win tobyrcð þa bytta, and þæt win bið agoten, and þa bytta forwurðap. ac niwe win sceal beon gedon on niwe bytta, þonne beoð butu ge-healden'.

<sup>23</sup> Eft wæs geworden, þa he restedagum purh æceras eode, his leorningcnihtas ongunnon þa êar pluccigean. <sup>24</sup> þa cwædon pharisei to him: 'loca nu, hwæt þine leorningcnihtas doð, þæt him alyfed næs on restedagum'. <sup>25</sup> þa sæde he him: 'ne rædde ge næfre, hwæt dyde Daurid, þa hine hingrede and, þa ðe mid him wæron?' <sup>26</sup> hu he into godes huse eode under Abiathâr, þara sacerda ealdre, and he sêt þa ofrunghlafas, þe him *nâron alyfede* to etanne, buton sacerðum anum, and he sealde þam, ðe mid him wæron?' <sup>27</sup> and he sæde him: 'restedæg wæs geworht for þam men, næs se man for ðam restedæge. <sup>28</sup> witodlice, drihten is mannes sunu eac swylce restedæges'.

III <sup>1</sup> And eft he eode on gesamnunge, and þar wæs ân man forscruncene hand hæbbende, <sup>2</sup> and hi gymdon, hwæper he on restedagum gehælde, þæt hi hine gewregdon. <sup>3</sup> ða cwæð he to ðam men, þe forscruncene hand hæfde: 'aris gemang him'. <sup>4</sup> þa cwæð he: 'alyfd restedagum wel to dônne, hweper ðe yfele? sawla gehælan, hweper ðe forspillan?' and hi suwodon. <sup>5</sup> and hi besceawiende mid yrrer ofer hyra heortan blindnesse geunrêd cwæð to þam men: 'apene þine hand', and he apenede hi. þa weard his hand gehæled sona. <sup>6</sup> þa pharisei mid herodianiscum ut gangende peahtedon ongen hine, hu hi hine fordon mihton. <sup>7</sup> and þa ferde se hælend to þære sê mid his leorningcnihtum, and mycel menigeo him fyligde fram Galilea and Iudea <sup>8</sup> and Hierusalem and fram Idumea and begeondan Iordane, and to him com mycel menegeo ymbe Tîrum and Sidône gehyrende þa ðing, þe he worhte. <sup>9</sup> and he cwæð to his cnihtum, þæt hi him on sceipe þenodon for þære menigu, þæt hi hine ne ofsprungon. <sup>10</sup> soþlice, manega he gehælde, swa þæt hi æthrinon his; and, swa fela swa untrumnessa <sup>11</sup> and unclæne gastas hæfdon, þa hi hine gesawon, hi toforan him astrehton and þus cwedende clypedon: 'þu eart godes sunu'. <sup>12</sup> and he him swyde forbead, þæt hi hine ne geswutelodon. <sup>13</sup> and on anne munt he ferde and to him geclypode, þa ðe he wolde, and hi to him comon, <sup>14</sup> and he dyde, þæt hi twelfe mid him wæron, and he hi asende godspell to bodigenne, <sup>15</sup> and he him anweald sealde untrum-

<sup>23</sup> pluccian þa ear *U* <sup>25</sup> hingrode *C* <sup>26</sup> in *CR* || him ne alyfede *nâron* (alyfe *nâron R*) *CR* || sacerdon *C* <sup>27</sup> þa *C*

III <sup>1</sup> And *f. U* <sup>2</sup> wregdon *U* <sup>6</sup> peahtendon *R* <sup>7</sup> -cnyhtum *U*, -cnihton *CR* || galilea *R* <sup>8</sup> iudea *CU* || sydonem *R*

nessa to hælanne and deofolseocnessa út to adrifanne. <sup>16</sup> and he nemde Simoh Petrum <sup>17</sup> and Iacobum Zebedei and Iohannem, his broðor, and him naman onrette Boanerges, þæt is, ðunres bearn, <sup>18</sup> and Andream and Philipppum and Bartholomeum and Thomam and Iacobum Alpei and Taddeum and Simonem Chananeum <sup>19</sup> and Iudam Scarioth, se hine sealde. <sup>20</sup> and eft him to com swa micel menigu, þæt hi næfdon hlaf to etanne, <sup>21</sup> and, þa hi hine gehyrdon, hi ferdon, þæt hi hine namon, and þus cwædon: 'sodlice, he is on hatheortnesse gewend'. <sup>22</sup> and þa boceras, þe wendon fram Hierusalem, cwædon: 'sodlice, he hæft Beelzebub, and on deofla ealdre he deofulseocnessa ut adrift'. <sup>23</sup> and he hi togædere geclypode and on bigspellum him to cwæð: 'hu mæg Satanas Satanan ut adrifan? <sup>24</sup> and, gif his rice on him sylfum bið todeled, hu mæg hit standan? <sup>25</sup> and, gif þæt hus ofer hit sylf ys todeled, hu mæg hit standan? <sup>26</sup> and, gif Satanas wind ongen hine sylfne, he bið todeled, and he standan ne mæg, æc hæft ende. <sup>27</sup> ne mæg man pone strangan his æhta and his fatz bereafian and on his hus gan, buton man pone strangan ærest gebinde and pone his hus reafige. <sup>28</sup> sodlice ic eow secge, þæt ealle synna synd manna bearnum forgyfene and bysmorunga, þam ðe hi bysmeriad; <sup>29</sup> sodlice ic eow secge, se þe ðone halgan gast bysmerað, se næft on ecnysse forgyfenesse, ac bið eces gyltes scyldig'; <sup>30</sup> forþam þe hi cwædon: 'he hæft unclænne gast'.

<sup>31</sup> þa com to him his modor and his gebroðra and þar ute stodon and to him sendon and to him clypedon. <sup>32</sup> and mycel menigu ymb hine sæt and to him cwædon: 'her is þin modor and þine gebroðra úte and secap þe'. <sup>33</sup> he þa him andswarode and cwæð: 'hwylc is min modor and mine gebroðru?' <sup>34</sup> and he cwæp ða behealdende, þe him abuton sæton: 'her is min modor and mine gebroðru. <sup>35</sup> sodlice, se ðe ðeþ godes willan, se is min modor and min broðor and swustor'.

IV <sup>1</sup> And eft he ongan hi æt þære sâ læran, and him wæs mycel menegu to gegaderod, swa þæt he on scip eode and on þære sâ wæs, and eall seo menegu ymbe þa sâ wæs on lande. <sup>2</sup> and he hi fela on bigspellum lærde and him to cwæð on his lare: <sup>3</sup> 'gehyrað. ut eode se sædere his sæd to sawenne, <sup>4</sup> and, þa he seow, sum feoll wið pone weg, and fugelas comon and hit fræton. <sup>5</sup> sum feoll ofer stanscyligean, þar hit næfde mycele eorðan, and sona úp eode, and, forþam hit næfde

<sup>15</sup> gehælanne U <sup>17</sup> boaneries CR <sup>18</sup> alfei U <sup>19</sup> iuda R, iudas U <sup>22</sup> mit sodlice absatz in hss. || belzebub UR <sup>23</sup> clypode U <sup>25</sup> f. U || ys] y R <sup>26</sup> ongen] wyð und i ongan drüber U || sylfne f. U <sup>27</sup> fatu CR <sup>28</sup> þæt] and R <sup>29</sup> forfynysse R <sup>32</sup> broðra R <sup>33</sup> gebroðra UR <sup>34</sup> gebroðra U, ge broðra R <sup>35</sup> min swustor R

IV <sup>1</sup> sâ f. C || wæron C <sup>2</sup> on fela R <sup>3</sup> bei ut absatz hss. <sup>4</sup> sew C

eorþan picnesse, <sup>6</sup> þa hit up eode, seo sunne hit forswælde, and hit forseranc, forþam hit wyrtruman næfde. <sup>7</sup> and sum feoll on þornas: þa stigon ða þornas and forðrysmodon þæt, and hit wæstm ne bær. <sup>8</sup> and sum feoll on god land, and hit sealde upp stigende and wexende wæstm, and æn brohte þritigfealdne, sum syxtigfealdne, sum hundfealdne'. <sup>9</sup> and he cwæð: 'gehyre, se ðe earan hæbbe to gehyranne'. <sup>10</sup> and, þa he ana wæs, hine axodon þæt bigspell þa twelfe, þe mid him wæron, <sup>11</sup> and he sæde him: 'eow is geseald to witanne godes rices gerýnu: þam þe ðu synt, ealle þing on bigspellum gewurpað, <sup>12</sup> þæt hi geseonde geseon and na ne geseon and gehyrende gehyren and ne ongyten, þe læs hi hwænne sýn gecyrrede, and him sîn hyra synna forgyfene'. <sup>13</sup> ða sæde he him: 'ge nyton þis bigspell, and hu mage ge ealle bigspell witan? <sup>14</sup> se þe sæwð, word he sæwð. <sup>15</sup> soðlice, þa synt wið þone weg, þar þæt word is gesawen, and þonne hi hit gehyrað, sona cymð Satanas and afyrð þæt word, þe on heora heortan asawen ys. <sup>16</sup> and þa synt gelice, þe synt ofer þa stanscylian gesawen; sona þænne hi þæt word gehyrað and þæt mid blisse onfoð, <sup>17</sup> and hi nabbað wyrtruman on him, ac beoð unstaðolfæste, and syppan up cymð deofles costnung and his ehtnys for þam worde. <sup>18</sup> hi synd on þornum gesawen, þæt synd, þa ðe þæt word gehyrað, <sup>19</sup> and of ymde and swicdome woroldwelena and oðra gewilnunga þæt word ofþrysmað, and synt buton wæstmne gewordene. <sup>20</sup> and, þa ðe gesawene synt ofer þæt gode land, þa synd, þe þæt word gehyrað and onfoð and wæstm bringað, sum þritigfealdne, sum syxtigfealdne and sum hundfealdne'.

<sup>21</sup> And he sæde him: 'cwyst þu, cymð þæt lehtfæt, þæt hit beo under bydene asett oððe under bedde? wite gere, þæt hit sy ofer candelstæf asett. <sup>22</sup> soðlice, nis nan ðing behydd, þe ne sy geswutelod, ne nis digle geworden, ac þæt hit openlice cume. <sup>23</sup> gehyre, gif hwa earan hæbbe to gehyranne'. <sup>24</sup> and he cwæð to him: 'warniað, hwæt ge gehyran; and on þam gemete, þe ge metað, eow bið gemeten, and eow bið geict. <sup>25</sup> þam bið geseald, þe hæfð, and, þam ðe næfð, eac, þæt he hæfð, him bið æthroden'. <sup>26</sup> and he cwæð: 'godes rice ys, swylce man wurpe god sæd on his land <sup>27</sup> and sawe and arise dæges and nihtes, and þæt sæd growe and wexe, þonne he nat. <sup>28</sup> soðlice, sylfwilles seo eorðe wæstm beræð, ærest gærs, syððan ear, syppan fullne hwæte on þam eare. <sup>29</sup> and, þonne se wæstm hine forð bringð, sona he sent his sicol, forþam þæt rip æt is'. <sup>30</sup> and eft he cwæð: 'for

<sup>5</sup> piscynsse *R* <sup>6</sup> wyrtruma *U*, wyrtrume *R* <sup>7</sup> 1. and *f.* *R* <sup>8</sup> þritid fealdne *R*, dahinter wæstm *U* <sup>10</sup> hyo hine *R* || bigspella *R* <sup>11</sup> gerynu *R* <sup>12</sup> geseonde] geonde *R* || gescyrede *C*, gecyrde *R* <sup>17</sup> ac] and 1 ac *U* || costung *U* <sup>18</sup> ðe *f.* *R* <sup>19</sup> woroldwelena *U*, woroldwelene *C*, weoroldwelene *R* || wilnunge *R* || ofþrysmað *U* <sup>21</sup> And *f.* *C* <sup>24</sup> cwyst *U* || geict] yht *U* <sup>27</sup> sawe] slape? <sup>28</sup> beræð *CR*

hwam geanlicie we heofena rice oddre hwylcum bigspelle widmete we hit? <sup>31</sup> swa swa senepes sæd, þonne hit bið on eorðan gesawen, hit is ealra sæda læst, þe on eorðan synt; <sup>32</sup> and, þonne hit asawen bið, hit astihþ and bið ealra wyrta mæst and hæfð swa mycele bôgas, þæt heofenes fugelas eardian magon under his sceade'. <sup>33</sup> and manegum swylcum bigspellum he spræc to him, þæt hi mihton gehyran. <sup>34</sup> he spræc he na butan bigspelle: eall he his leorningcnihtum asundron rehte <sup>35</sup> and sæde him: 'þonne æfen bið, uton faran *ongean*'. <sup>36</sup> and þa menigu forlætende hi onfengon hine, swa he on scipe wæs, and opre scipu wæron mid him. <sup>37</sup> and þa wæs mycel ýst windes geworden, and ypa he awearp on þæt scyp, þæt hit *wæs* gefyllt. <sup>38</sup> and he wæs on scipe ofer bolster slapende, and hi awehton hine and cwædon: 'ne belimpð to þe, þæt we forwurpað?'. <sup>39</sup> and he arás and þam winde bebead and cwæð to ðære sê: 'suwa and gestille'. and se wind geswac þa, and weard mycel smylnes. <sup>40</sup> and he sæde him: 'hwi synt ge forhte? gyt ge nabbað geleafan'. <sup>41</sup> and hi micclum ege him ondredon and cwædon ælc to oðrum: 'hwæt wenst þu, hwæt is ðes, þæt him *wyndas and sê* hyrsumiað?'

V <sup>1</sup> Ða comon hi ofer þære sês mudan on þæt rice Hierasenôrum, <sup>2</sup> and him of scipe gangendum him sona *ongean* ârn ân man of þam byrgenum on unclænum gaste, <sup>3</sup> se hæfde on byrgenum scræf, and hine nân man mid racenteagum ne mihte gebindan; <sup>4</sup> forþam he oft mid fotcoppsum and racenteagum gebunden toslat þa raceteaga and þa fotcoppas tobræc, and hine nân man gewyldan ne mihte. <sup>5</sup> and symle dæges and nihtes he wæs on byrgenum and on muntum hrymende and hine sylfne mid stanum ceorfende. <sup>6</sup> soðlice, ða he þone hælend feorran geseah, he ârn and hine gebæd. <sup>7</sup> and mycelre stemne hrymende þus cwæð: 'eala mæra hælend, godes sunu, hwæt is me and þe? ic halsige þe ðurh god, þæt ðu me ne preage'. <sup>8</sup> þa cwæð se hælend: 'eala unclæna gast, ga of ðysum men'. <sup>9</sup> ða ahsode he hine: 'hwæt is þin nama?' þa cwæð he: 'min nama is Legio, forþam we manega synt'. <sup>10</sup> and he hine swyðe bæd, þæt he hine of þam rice ne rydde. <sup>11</sup> þar wæs embe þone munt mycel swyna heord læssgende, <sup>12</sup> and þa unclænan gastas hine bædon and cwædon: 'send us on þas swyn, þæt we on hi gån'. <sup>13</sup> and þa lyfde se hælend sona, and ða eodon þa unclænan gastas on þa swýn, and on myclum hryre seo heord weard on sê besceofen, twa þusendo, and wurdon adruncene on ðære sê.

<sup>30</sup> anlicie R || bispellum R <sup>34</sup> spræc CR <sup>35</sup> agen CR <sup>36</sup> þas C || forlætan C <sup>37</sup> gefyllt wæs C (*von nun an B st. R*) <sup>41</sup> wyndas and f. C  
<sup>V</sup> <sup>1</sup> gerasenorum U <sup>2</sup> agen BC <sup>7</sup> and þus BC U <sup>8</sup> þu *hinter* eala  
*über der seile* B <sup>9</sup> leio U <sup>10</sup> dydde B, dyde C <sup>11</sup> þa U <sup>12</sup> on f. BC  
 || gegân C

<sup>14</sup> soþlice, þa ðe hi heoldon, flugon and cyðdon on þære ceastre and on lande, and hi ut eodon, þæt hi gesawon, hwæt þar gedôn wære. <sup>15</sup> and hi comon to þam hælende, and hi gesawon pone, ðe mid deofle gedreht wæs, gescryðne sittan and hales modes, and bi him ondredon. <sup>16</sup> and hi rehton him, þa ðe hit gesawon, hu hit gedôn wæs be þam, ðe deofolseocnesse hæfde, and be þam swynum. <sup>17</sup> and hi bædon, þæt he of hyra gemærum fore. <sup>18</sup> þa he on scip eode, hine ongan biddan, se ðe ær mid deofle gedreht wæs, þæt he mid him wære. <sup>19</sup> him þa se hælend ne getidode, ac he sæde him: 'ga to þinum huse to þinum hiwum and cyð him, hu mycel drihten gedyde and he gemiltsode þe'. <sup>20</sup> and he ða ferde and ongan bodigean on Decapolim, hu fela se hælend him dyde, and hig ealle wundredon.

<sup>21</sup> And, þa se hælend eft on scype ferde ofer pone mupan, him com to mycel menigu and wæs ymbe þa sæ. <sup>22</sup> and ða com sum of heahgesamnungum, Iâirus hatte, and, þa he hine geseah, he astrehte hine to his fotum <sup>23</sup> and hine swyðe bæd, and he cwæð: 'min dohtor is on ytemestum side. cum and sete þine hand ofer hi, þæt heo hal sy and lybbe'. <sup>24</sup> ða ferde he mid him, and him fyligde mycel menigeo and þrungon hine. <sup>25</sup> and þa þæt wif, ðe on blodryne twelf winter wæs <sup>26</sup> and fram manegum læcum fela pinga polode and dælde eall, þæt heo ahte, and hit naht ne fremode, ac wæs þe wyrse, <sup>27</sup> þa heo be ðam hælende gehyrde, heo com wiðæftan þa menigu and his reaf æthran. <sup>28</sup> soðlice, heo cwæð: 'gif ic fûrþon his reafes æthrine, ic beo hâl'. <sup>29</sup> and þa sona weard hyre blodres rýne adruwod, and heo on hire gefredde, þæt heo of þam wite gehæled wæs. <sup>30</sup> and, þa se hælend oncneow on him sylfum, þæt him mægen of eode, he cwæð bewend to þære menigu: 'hwa æthran mine reaf?' <sup>31</sup> þa cwædon his leorning-cnihtas: 'þu gesyxt þas menigu þe ðringende, and þu cwyst: "hwa æthran me?"' <sup>32</sup> and þa beseah he hine, þæt he gesawe þære, ðe þæt dyde. <sup>33</sup> ðæt wif þa ondredende and forhtigende com and astrehte hi beforan him and sæde him eall þæt riht. <sup>34</sup> þa cwæð se hælend: 'dohtor, þin geleafa þe hale gedyde. ga þe on sibbe and beo of ðisum hâl'.

<sup>35</sup> Him þa gyt sprecendum hi comon fram þam heahgesamnungum and cwædon: 'ðin dohtor is dead; hwi dreest þu leng pone lareow?' <sup>36</sup> þa he gehyrde þæt word, þa cwæð se hælend: 'ne ondred þu ðe; gelyf for ðan'. <sup>37</sup> and he ne lêt him ænigne fyligean, buton Petrum and Iacobum and Iohannem, Iacobs broðor. <sup>38</sup> and hi comon on þæs heah-ealdres hus, and he geseah mycel gehlyd, wepende and geomriende. <sup>39</sup> and, þa he in eode, he cwæð: 'hwi synd ge gedrefede and wepað?

<sup>14</sup> cyðdon BC <sup>15</sup> and f. C <sup>17</sup> ferde U <sup>20</sup> þæs wundredon C <sup>21</sup> And f. U <sup>26</sup> fremede U <sup>30</sup> mines reafes C <sup>32</sup> 1. he f. BU <sup>37</sup> nænigne U <sup>38</sup> ealdres U

nis þis mæden *dead*, ac heo slæpð'. <sup>40</sup> ða tældon hi hine. he þa eallum út adrifenum nam Petrum and þæs mædenes modor and, þa ðe mid him wæron, and inn eodon suwiende, þar þæt mæden wæs, <sup>41</sup> and hire hand nam and cwæð: 'thalim tha cumi', þæt is on ure gepeode gereht: 'mæden, þe ic secge, aris'. <sup>42</sup> and heo sona aras and eode; soðlice, heo wæs twelfwintre. and ealle hi wundredon mycelre wundrunge. <sup>43</sup> and he him pearle behead, þæt hi hyt nanum men ne sædon, and he het hire etan syllan.

Lucas II.

<sup>1</sup> Soplice, on þam dagum wæs geworden gebod fram þam casere Augusto, þæt eall ymbewyrft wære tonearcod. <sup>2</sup> þeos tonearcodnes wæs æryst geworðen fram þam deman Syrige Cirino. <sup>3</sup> and ealle hig eodon and syndrige ferdon on hyra ceastre. <sup>4</sup> ða ferde Iosep fram Galilea of þære ceastre Nazareth on iudeisce ceastre Dauides, seo is genemned Bethleem, forþam þe he wæs of Dauides huse and hirede, <sup>5</sup> þæt he færde mid Marian, þe him beweddod wæs and wæs geeacnod. <sup>6</sup> soplice, wæs geworðen, þa hi par wæron, hire dagas wæron gefyllede, þæt heo cende. <sup>7</sup> and heo cende hyre frumcennedan sunu and hine mid cildclāpum bewānd and hine on binne alēde; forþam þe hig nāfdon rīm on cumena huse. <sup>8</sup> and hyrdas wæron on þam ylcan rice waciende and nihtwæccan healdende ofer heora heorda. <sup>9</sup> þa stōd drihtnes engel wip hig, and godes beorhtnes him ymbescean, and hi him mycelum ege ondredon. <sup>10</sup> and se engel him to cwæð: 'nelle ge eow ondrædan. soplice, nu ic eow bodie mycelne gefean, se bið eallum folce; <sup>12</sup> forþam to dæg eow ys hælend acenned, se is drihten Crist, on Dauides ceastre. <sup>13</sup> and þis tacen eow byð: ge gemetað ān cild hreglum bewunden and on binne aled'. <sup>13</sup> and þa wæs færinga geworden mid þam engle mycelnes heofonlices werydes, god heriendra and þus cwependra: <sup>14</sup> 'gode sy wuldor on heahnesse and on eorðan sybb mannun godes willan'. <sup>15</sup> and hit wæs geworðen, þa ða englas to heofene ferdon, þa hyrdas him betwynnan spræcon and cwædon: 'utun faran to Bethleem and geseon þæt wōrd, þe geworðen is, þæt drihten ūs ætjwde.' <sup>16</sup> and hig efstende comon and gemetton Marian and Iosep and þæt cild on binne aled. <sup>17</sup> þa hi þæt gesāwon, þa oncneowon hig be þam wōrde, þe him gesæd wæs be þam cilde. <sup>18</sup> and ealle, þa ðe gehyrdon, wundredon be þam, þe him þa hyrdas sædon. <sup>19</sup> Maria geheold ealle þas wōrd on hyre heortan smeagende. <sup>20</sup> ða gewendon ham þa hyrdas god

<sup>39</sup> na *dead C* <sup>41</sup> thalym thacui *und* thabi thá cumi *drüber U*

<sup>1</sup> agosto *U* || tonearcon *O* <sup>3</sup> syndrie *BCO*, synderlice *U* <sup>4</sup> bethleæm *U*, behleem *O* <sup>5</sup> beweddōn *O* <sup>6</sup> solice *C* <sup>9</sup> adredon *alle ausser U*  
<sup>10</sup> adrædan *alle ausser U* <sup>12</sup> ān] on *U* || clāpum *U* <sup>15</sup> heofenum *U*

wuldriende and heriende on eallum þam, ðe hi gehyrdon and gesawon, swa to him gecweden wæs.

<sup>21</sup> Efter þam þe ehta dagas gefyllede wæron, þæt ðæt cild ymb-snyden wære, his nama wæs Hælend, se wæs fram engle genemned, ær he on innode geeacnod wære. <sup>22</sup> and, æfter þam þe hyre clænsunge dagas gefyllede wæron, æfter Moyses æ hi læddon hyne on Hierusalem, þæt hi hine gode gesettun, <sup>23</sup> swa swa on drihtnes æ awriten is, þæt ælc wæpned gecyððlim ontyneþe byð drihtne halig genemned, <sup>24</sup> and þæt hig offrunge sæaldon æfter þam, þe drihtnes æ gecweden is, twa turtlan odde twegen culfran briddas. <sup>25</sup> and þa wæs æn man on Hierusalem, þæs nama wæs Simeon, and þes man wæs rihtwis and oþ Israhela frofor geanbidiende, and hālig gast him on wæs. <sup>26</sup> and he andsware fram þam halegan gaste onfeng, þæt he deað ne gesawe, buton he ær drihten Crist gesawe. <sup>27</sup> and on gaste he on þæt tempel côm, and þa his magas læddon pone hælend, þæt hig for him æfter þære æ gewunan dydon. <sup>28</sup> and he onfeng hine mid his handum and god bletsode and cwæð: 'drihten, nu þu lætst þinne þeow æfter þinum worde on sibbe; <sup>30</sup> forðam mine eagan gesawon þine hæle, <sup>31</sup> ða þu gearwodeþ beforan ansyne eallra folca, <sup>32</sup> leoht to peoda awrigenesse and to þines folces wuldre Israhel'.

<sup>33</sup> Ða wæs his fæder and his modor wundriende be þam, þe be him gesæde wæron. <sup>34</sup> and þa bletsode hig Simeon and cwæp to Marian, his meder: 'loca nu, þes is on hryre and on æryst asett manegra on Israhel and on tacen, þam ðe widweden byð. <sup>35</sup> and his swurd þine sawle purhfærd, þæt gepohtas sýn awrigene of manegum heortum'. <sup>36</sup> and Anna wæs witegystre, Fanueles dohtor, of Assêres mægde: þeos wunode manigne dæg, and heo leofode mid hyre were seofan gær of hyre fæmnhåde, <sup>37</sup> and heo wæs wudewe oð feower and hundeachtatig geara. seo of þam temple ne gewat dages and nihtes þeowigende on fæstenum and on halsungum, <sup>38</sup> and þeos dære tide becumende drihtne andette and be him spræc eallum þam, þe geanbidedon Hierusalem alysednesse. <sup>39</sup> and, þa hi ealle þing gefyldon æfter drihtnes æ, hi gehwurfon on Galileam on heora ceastre Nazareth. <sup>40</sup> soðlice, þæt cild weox and wæs gestrangod wisdomes full, and godes gyfu wæs on him. <sup>41</sup> and his magas ferdon ælce gere to Hierusalem on easterdæges freolstide. <sup>42</sup> and, þa he wæs twelfwintre, hy fôron to Hierusalem to þan easterlican freolse æfter hyra gewunan. <sup>43</sup> and gefylledum dagum, þa hig ongearwodeþ gehwurfon, belâf se hælend on Hierusalem, and

<sup>21</sup> emsnyden C (und O?), msnyden B und vorher ein buchst. radiert B  
<sup>25</sup> oþ f. U || hali C <sup>26</sup> fram halgum C <sup>28</sup> and nur U <sup>31</sup> gearwodeþ C,  
 gearwudeþ BO, earwodeþ U <sup>34</sup> hryre] hyre U || manega C <sup>43</sup> agæn  
 alle ausser U



his magas þæt nyston, <sup>44</sup> wendon, þæt he on heora gefêre wære. þa cōmon hig ānes dages fæx and hine sohton betux his magas and his cudan. <sup>45</sup> ða hig hyne ne fundon, hig gewendun to Hierusalem hyne secende. <sup>46</sup> ða æfter prim dagum hig fundon hine on þam temple sittende on middan þam lareowum hlystende and hi ahsiende. <sup>47</sup> þa wundrodon hig ealle, þe gehyrdon, be his gleawscipe and hys andswarum. <sup>48</sup> ða cwæp his modor to him: 'sunu, hwi dydest þu unc ðus? þin fæder and ic sarigende þe sohton'. <sup>49</sup> ða cwæð he to him: 'hwæt is, þæt gyt me sohton? nyste gyt, þæt me gebyrað to beonne on þam ðingum, ðe mines fæder synt?' <sup>50</sup> ða ne ongêton hig þæt wôrd, þe he to him spræc. <sup>51</sup> ða ferde he mid him and com to Nazareth and wæs him underpeod, and his modor geheold ealle þas wôrd on hyre heortan smeagende. <sup>52</sup> and se hælend peah on wîsdome and on ylde and on gyfe mid gode and mid mannun.

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<sup>51</sup> his *f. O* <sup>52</sup> mid gyfe *hss.*

# Wortverzeichniss

(ergänzung zum wörterbuch des Übungsbuches)

abuton s. onbûtan  
æcer st. m. acker, feld  
âcyrran schw. v. 1<sup>b</sup> abwenden,  
entfernen  
âdl st. f. krankheit  
adrêdon s. ondrêdan  
âdrifan st. v. II vertreiben, út â.  
aus (hinaus) treiben  
âdrincan st. v. 1<sup>c</sup> ertrinken  
âdruwjān schw. v. II austrocknen,  
vertrocknen  
âdumbjan sch. v. II verstummen  
âfyrran schw. v. 1<sup>b</sup> entfernen  
agên s. ongegn  
âgêotan st. v. III vergiessen  
âghwanon adv. von allen seiten  
âlÿfan schw. v. 1<sup>b</sup> erlauben;  
âlÿfd es ist erlaubt  
âlÿsedness st. f. erlösung, be-  
freiung  
andettan, anddetan schw. v. 1<sup>b</sup>  
bekennen  
angyn st. n. anfang  
ær (auch) früh, zeitig  
âryst s. ârest, ârist  
âsâwan st. v. V (aus)säen  
âsendan (auch) hinunterlassen  
âstigan (auch) aufsteigen  
âstreccan, prät. âstrehte schw.  
v. 1<sup>b</sup> hinstrecken, mit rfl. sich  
werfen, fallen

asundron = on sundran besonders,  
bei seite  
æt (auch) da  
âweorpan st. v. 1<sup>c</sup> werfen,  
schleudern  
âwrêon, part. pass. âwrigen st.  
v. II enthüllen, offenbaren  
âwrigeness st. f. enthüllung  
âxodon s. âscjan

bed, gen. beddes st. n. bett  
begeondan s. begiōndan  
behÿdan schw. v. 1<sup>b</sup> verbergen  
belimpan tō (auch) angehen,  
kummern  
beorhtnes st. f. heiligkeit, licht  
berêafjan schw. v. II berauben  
bescêawjan schw. v. II ansehen  
bescûfan st. v. III stürzen  
besêon mit rfl. sich umsehen  
betux = betwux (auch 'unter')  
betwÿnan = betwêonum  
beweddjan schw. v. II verloben,  
vermählen  
bewindan st. v. 1<sup>c</sup> umwinden,  
umhüllen  
bepurfān prät.-prs. bedürfen  
biġspell st. n. parabel, gleichniss  
binn st. f. krippe  
blindness st. f. blindheit  
blôdryne st. m. blutfluss

bodigean, bodjan *schw. v. II*  
verkündigen, predigen

bôg *st. m. ast, zweig*

bolster *st. m. polster, kissen*

bringan: forð br. (*auch*) hervor-  
bringen, erzeugen

burhwaru *st. f. bürgerschaft,*  
*stadt*

byden *st. f. bütte, fass*

bÿsmerjan *s. bismjerjan (auch*  
*'lästern')*

bÿsmorung *st. f. lästerung*

bytt *st. f. schlauch*

candelstæf *st. m. leuchter*

cāsere *st. m. kaiser*

cennan *schw. v. I<sup>b</sup> gebären*

cêpsetl *st. n. bude*

cīdan, prāt. cīdde *schw. v. I<sup>b</sup>*  
*drohen, schelten (mit dat.)*

cildelâp *st. m. windel*

clênsung *st. f. reinigung*

costnjan *schw. v. II versuchen*

costnung *st. f. versuchung*

culfre *s. culufre*

cuma *sch. m. fremder; cumena hūs*  
*gasthaus*

cwyst *s. cweðan*

cyrran, *part. pass. gecyrred schw.*  
*v. I<sup>b</sup> bekehren*

dædbôt *st. f. busse*

dæg: tō dæg = tō dæge

dælan (*auch*) *ausgeben*

dêofolseocness, -nyss *st. f. be-*  
*essenheit*

digle *adj. verborgen*

dysegjan *schw. v. II faseln*

êacnjan, *part. pass. geêacnod*  
*schw. v. II schwângern, empfangen*

êalâ *interj. o*

êar *st. n. ähre*

eardjan *schw. v. II wohnen*

êasterlic *adj. ôsterlich*

êcnyss *st. f. ewigkeit*

êdre *s. êade*

ehta *s. eahta*

êhtnys *st. f. verfolgung*

fæmnhād *st. m. jungfräulichkeit*

fær *st. n. fahrt, reise*

færinga *adv. plötzlich*

fefor *st. m. fieber*

fellen *adj. aus fell gemacht*

for: for ān *nur*

forgyf - *s. forgief -*

forht *adj. furchtsam*

forscrincan *st. v. I<sup>c</sup> verdorren*

forspillan *schw. v. I<sup>b</sup> verderben,*  
*vernichten*

forswælan *schw. v. I<sup>b</sup> verbrennen*

forwurdan *st. v. I<sup>c</sup> zu grunde*  
*gehen, untergehen*

fordrysmjan *schw. v. II ersticken*

fôteopps *st. m. fussfessel*

fremjan *schw. v. II nützen*

frêols *st. m. fest*

frêolstīd *st. f. festzeit, fest*

fulljan *s. fulligean*

fulwiht *st. f. u. n. (m?) taufe*

furpon *s. furdum*

gaderjan *s. geadrian*

gærs *s. græs*

gærstapa *schw. m. heuschrecke*

geanbidjan *schw. v. II erwarten*

geanlicjan *schw. v. II vergleichen*

gebiddan *mit rfl. beten*

gebod *st. n. gebot, befehl*

gebrôðra = gebrôðru

gebyrjan *schw. v. II gebühren*

geclênsjan *schw. v. II reinigen,*  
*rein machen*

geclypjan *schw. v. II rufen*

gecyndlim *st. n. mütterleib*

gedreht *s. dreccan*  
 gefêre *st. n. ? reisegesellschaft*  
 gefrêdan *schw. v. 1<sup>b</sup> fühlen*  
 gegân *urgl. v. gehen, fahren*  
 gehêlan *schw. v. 1<sup>b</sup> heilen*  
 gehende *adj. nahe*  
 gehlyd *st. n. lärm*  
 gehweorfan *(auch) sich wenden, begeben*  
 gelet *s. ýcan (auch 'zugeben')*  
 gelicjan *schw. v. II gefallen, wohlgefallen haben*  
 gemære *st. n. grenze, pl. gebiet*  
 gemiltsjan *schw. v. II sich erbarmen (mit dat.)*  
 genýdansch. *v. 1<sup>b</sup> nötigen, treiben*  
 geómrjan *schw. v. II jammern, wehklagen*  
 gêr *s. gear*  
 gerýne *st. n. geheimniss*  
 gesamnung *s. gesomnung*  
 gestillan *schw. v. 1<sup>b</sup> still werden*  
 gesyxt *s. gesóon*  
 getidjan *schw. v. II willfakren, die bitte erfüllen*  
 gewendan *schw. v. 1<sup>b</sup> sich wenden, begeben*  
 gewilnung *st. f. begierde*  
 gewrêgan *schw. v. 1<sup>b</sup> anklagen*  
 gewuna *schw. m. gewohnheit*  
 gepôht *st. m. gedanke*  
 glêawscipe *st. m. klugheit*  
 gyfu *s. giefu*  
 gyrdel *st. m. gürtel*  
 gyt *s. giet, git*

hêl *st. f. heil*  
 hálga, háli *s. hálíg*  
 halsigean *schw. v. II beschwören*  
 halsung *st. f. beschwörung, inständiges gebet*  
 hâtheortness *st. f. zorn, wut, wahnsinn*

hêahealdor *st. m. oberster vorsteher*  
 hêahgesamnung *st. f. oberste synagoge?*  
 Hierosolimaware *st. m. pl. bewohner von Jerusalem*  
 hingrjan *schw. v. I (später auch II) hungern*  
 hirêd *(auch) geschlecht*  
 hiwa = hîga *(auch 'hausgenosse')*  
 hlisa *schw. m. ruf*  
 hregl = hrægl  
 hrêofla *schw. adj. m. der auswärtsige*  
 hrêofnys *st. f. aussatz*  
 hridigean *schw. v. II fiebern*  
 hrýman *s. hrieman*  
 hryre *st. m. fall, sturz*  
 hundeahtatig *sahlw. achtsig*  
 hundfeald *adj. hundertfältig*  
 hwæder : hwæder pê oder aber  
 hweder = hwæder  
 hwôn *adv. ein wenig*  
 hwonne *(auch) irgend wann*  
 hyrde *st. m. hirt*  
 hýrling *st. m. mietling, knecht*  
 hýrsumjan *s. hiersumjan*

in : in tô *(auch) nach*  
 innod *st. m. mütterleib*  
 jûdêisc *adj. jüdisch*

lama *adj. schw. m. ein gelähmter, krüppel*  
 lang *s. long*  
 læs *adv. weniger; pê læs = quominus*  
 læsgan *schw. v. II weiden*  
 lenden *st. n. lende*  
 leofode *s. libban*  
 lêohtfæt *st. n. leuchte, lampe*  
 lybban = libban  
 lýfan *schw. v. 1<sup>b</sup> erlauben*

mæden = mægden  
 mânfull adj. voll v. *unrecht*  
 mænigu s. menigeo  
 metan, *part. pass. gemeten st. v.*  
*1a messen*  
 micel (von der stimme) laut  
 mûða schw. m. mündung, bucht  
 myc- s. mic-

nihtwæcce schw. f. nachtwache  
 nȳðan schw. v. 1b nötigen, treiben

ofrrung st. f. opfer  
 ofrunghláf st. m. opferbrot  
 ofpringan st. v. 1c bedrängen  
 ofþrysmjan schw. v. 11 ersticken  
 oluend st. m. kamel  
 on (auch) zu  
 oncnāwan st. v. V erkennen  
 onfôn (auch) fangen  
 ongeân, -gên = ongegn  
 ongytan = ongietan  
 onsettan schw. v. 1b beilegen  
 ontȳnan schw. v. 1b aufschliessen,  
 öffnen

pluccigan schw. v. 11 pflücken,  
 abreissen

rêasfigean = rêafjan (auch 'plün-  
 dern')  
 riht (auch) wahrheit  
 rip st. n. ernie  
 rûm st. m. raum, plats  
 ryne st. m. lauf, fluss

sæd st. n. samen, samenkorn  
 sædere st. m. sämann  
 sârigjan schw. v. 11 trauern  
 sceadu st. f. schatten  
 sceô st. m. (doch gen. pl. sceôna)  
 schuh

sceolan s. sculan  
 scræf st. n. höhle  
 scyldig adj. schuldig  
 scyp s. scip  
 scȳp st. m. lappen, fleck  
 sellan (auch) verraten  
 senep st. m. f. senf  
 settan (auch) legen  
 sicol st. (geschl. f) sichel  
 siwjan schw. v. 11 nähern  
 slâpan = slæpan  
 slitan st. v. 11 reissen, zerren  
 slite st. m. schlitz, riss  
 smêagan schw. v. 11 nachdenken,  
 überlegen  
 smyltnes st. f. ruhiges, heiteres wetter  
 spræc (auch) sache  
 stânsacyligean, -scyljan schw. pl.  
 (geschl. f) steiniger boden  
 stigan st. v. 11 steigen, wachsen  
 strangjan, *part. pass. gestrangod*  
 schw. v. 11 stark machen  
 strengra s. strong  
 stûwjan schw. v. 11 schweigen  
 swegr st. f. schwiegermutter  
 swurd = sweord  
 swustor = sweostor  
 swȳn = swin  
 sȳ s. eom  
 sybb = sib  
 sylfwilles adv. gen. freiwillig,  
 von selbst  
 syllan = sellan  
 sȳn s. eom  
 syndri = syndrig  
 synt s. eom  
 syxtigfeald sechszigfach  
 tælan schw. v. 1b tadeln, höhnen  
 tômearejan schw. v. 11 abgrenzen,  
 abschätzen  
 tômearcodnes st. f. abschätzung  
 tûn st. m. (nicht n.)

turtle *schw. f.* turteltaube  
twelfwintre *adj.* zwölfjährig

unecnyttan *schw. v.* I<sup>a</sup> auf-  
knüpfen, aufbinden

unhâl *adj.* krank

unrêtan, *part. pass.* geunrêt  
*schw. v.* I<sup>b</sup> betrüben

unstaðolfæst *adj.* unbeständig,  
wankelmütig

untrum *adj.* schwach, krank

untrumness *st. f.* schwäche,  
krankheit

ûton, ûtun *s.* witan (im nachtrage)

wâpned *part. pass.* bewaffnet,  
männlich

warnjan *s.* wearnjan (auch 'acht  
geben', 'sich hüten')

wendan (auch) kommen

weryd = weorod

wêste *adj.* wüst

wexan = weaxan

wid (auch) an; wiðæftan hin-  
ten in

widcwedanst. *v.* I<sup>a</sup> widersprechen

widmetan *st. v.* I<sup>c</sup> vergleichen

wilddêor *st. n.* wildes tier

wite (auch) plage, marter

witegystre *schw. f.* prophetin

wôd (auch) besessen

woruldwela *s.* weoroldwela, wo?  
zu tilgen

wuduhunig *st. n.* waldhonig

wuduwe = widewe

wuldrjan *schw. v.* II verherlichen

wundrung *st. f.* verwunderung

wunigean = wunjan

wurpan = weorpan

wynd = wind

wyrt *st. f.* pflanze, gewächs

wyrtruma *schw. m.* wurzel

yld = æld

ymbbehwyrt *st. m.* erdkreis

ymbescinan *st. v.* II umstrahlen

ymsnidan *st. v.* II beschneiden

yrmð *st. f.* erbärmlichkeit, elend

ÿst *st. f.* sturm, ungestüm

ÿtemest *adj. sup.* letzt

pêah *s.* pêon

peahrtjan *schw. v.* II ratschlagen,  
beraten

pênjan *schw. v.* II dienen

pêon *st. v.* II und III gedeihen,  
zunehmen

pêowigean = pêowjan

picness *st. f.* dicke, tiefe

prêagan *schw. v.* II quälen

pringan (auch) drängen

prittigfeald *adj.* dreissigfach

purhfaran *st. v.* IV durchfahren,  
durchbohren

pwang *st. m.* riemen

pyllie = pylc





























































































































